I John Quotes Supporting Gospel Nonviolence (GNV)

Cut the bottom citation off and shape like the top of a page on all four sets of scripture.



The

next day John saw Jesus coming towards him and said, "Behold, the Lamb of God, who takes away the sin of the world." John testified further, saying, "I saw the Spirit come down like a dove from the sky and remain upon him."

The

next day John was there again with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God."

Before

the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

"I

give you a new commandment: love one another. As I have loved you, so you also should love one another. This is how all will know that you are my disciples, if you have love for one another."

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the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. This I command you: love one another."

John 15:9-14, 17

Then

Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword into is scabbard. Shall I not drink the cup that the Father gave me?"

John 18:10-11

Jesus

answered Pilate, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here."

After

this, aware that everything was now finished, in order that the scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

John 19:28-30

They

both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there. . .Then the other disciple also went in, the one who had arrived at the tomb first, and

he saw and believed.

But Mary stayed outside the tomb weeping.

Jesus said to her,

"Woman, why are you weeping? Whom are you looking for?" Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher.

John 20: 4-6, 8, 11, 13, 16

Let

love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Bless those who persecute [you], bless and do not curse them. Do not repay anyone evil for evil; be concerned for what is noble in the

sight of all. If possible, on your part, live at peace with all. Beloved, do not look for revenge but leave room for the wrath, for it is written, "Vengeance is mine, I will repay, says the Lord." Rather, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink. . . ." Do not be conquered by evil but conquer evil with good.

Romans 12:9-12, 14, 17-21

Owe

nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, [namely] "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

Romans 13: 8-10

Love

is patient, love is kind. It is not jealous, love is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices

with the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never fails. So faith, hope, love remain, these three; but the greatest of these is love.

I Corinthians 13:4-8, 13